

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

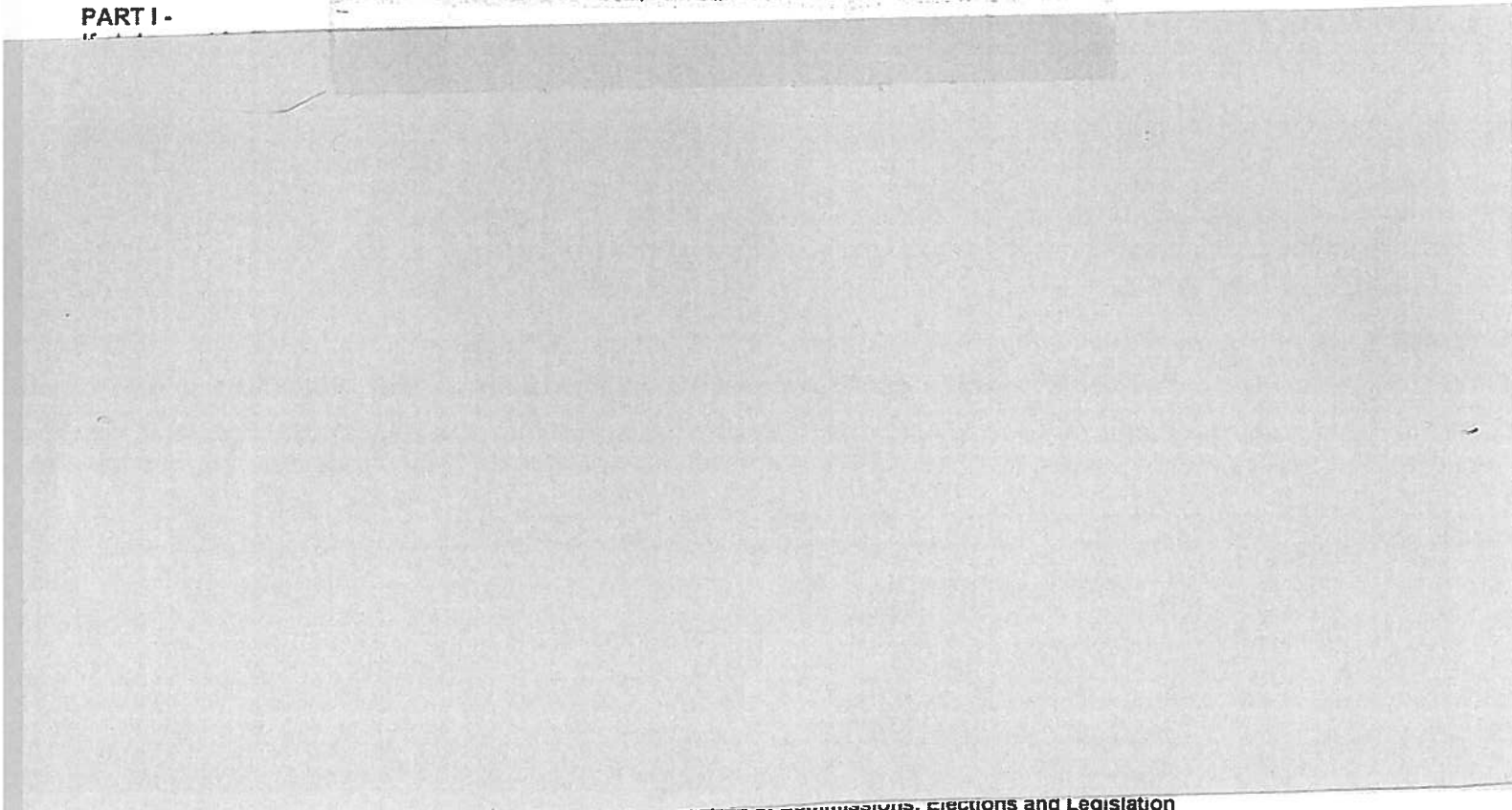
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|--|---|---------------------------|---|------------------------------------|-----------------------------------|-----------|
| FILER IDENTIFICATION NUMBER | | REPORT FILED ON BEHALF OF | CANDIDATE <input checked="" type="checkbox"/> | COMMITTEE <input type="checkbox"/> | LOBBYIST <input type="checkbox"/> | |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Adam Waldion</i> | | | | | | |
| STREET ADDRESS <i>511 2nd Ave</i> | | | | | | |
| CITY <i>Bethlehem</i> | | STATE <i>PA</i> | ZIP CODE <i>18018</i> | | | |
| TYPE OF REPORT (CHECK ONE) | NAME OF OFFICE SOUGHT BY CANDIDATE <i>Bethlehem City Council</i> | DISTRICT NO. | PARTY <i>D</i> | DATE OF ELECTION | | |
| | | | | MO. | DAY | YEAR |
| 6TH TUESDAY PRE-PRIMARY | 1. | | | <i>5</i> | <i>23</i> | <i>17</i> |
| 2ND FRIDAY PRE-PRIMARY | 2. | | | | | |
| 30 DAY POST-PRIMARY | 3. <input checked="" type="checkbox"/> | | | | | |
| 6TH TUESDAY PRE-ELECTION | 4. | | | | | |
| 2ND FRIDAY PRE-ELECTION | 5. | | | | | |
| 30 DAY POST-ELECTION | 6. | | | | | |
| ANNUAL REPORT | 7. | | | | | |

| | | | | | | | | | | | | | | |
|--|----------|-----------|------|----------|----------|-----------|-----|-----|------|----------|----------|-----------|--|--|
| DATES OF REPORTING PERIOD <table border="1" style="display: inline-table; margin-right: 10px;"> <tr><td>MO.</td><td>DAY</td><td>YEAR</td></tr> <tr><td><i>5</i></td><td><i>2</i></td><td><i>17</i></td></tr> </table> TO <table border="1" style="display: inline-table;"> <tr><td>MO.</td><td>DAY</td><td>YEAR</td></tr> <tr><td><i>6</i></td><td><i>5</i></td><td><i>17</i></td></tr> </table> | MO. | DAY | YEAR | <i>5</i> | <i>2</i> | <i>17</i> | MO. | DAY | YEAR | <i>6</i> | <i>5</i> | <i>17</i> | CASH BALANCE AT END OF REPORTING PERIOD: \$ <u> 0 </u> TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u> 0 </u> | FOR OFFICE USE ONLY <div style="border: 1px solid black; height: 100px;"></div> |
| MO. | DAY | YEAR | | | | | | | | | | | | |
| <i>5</i> | <i>2</i> | <i>17</i> | | | | | | | | | | | | |
| MO. | DAY | YEAR | | | | | | | | | | | | |
| <i>6</i> | <i>5</i> | <i>17</i> | | | | | | | | | | | | |

| | | | | |
|---------------------|-----|--|----|-------------------------------------|
| AMENDMENT REPORT? | YES | | NO | <input checked="" type="checkbox"/> |
| TERMINATION REPORT? | YES | | NO | <input checked="" type="checkbox"/> |

AFFIDAVIT SECTION

PART I -



COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

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| | | | | | | |
|---|---|--------------------|---|-----------------------------------|-----------|-----------|
| FILER IDENTIFICATION NUMBER | REPORT FILED ON BEHALF OF | CANDIDATE | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST <input type="checkbox"/> | | |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Friends of Adam Waldron</i> | | | | | | |
| STREET ADDRESS <i>511 2nd Ave</i> | | | | | | |
| CITY <i>Bethlehem</i> | | STATE <i>PA</i> | ZIP CODE <i>18018</i> | | | |
| TYPE OF REPORT (CHECK ONE) | NAME OF OFFICE SOUGHT BY CANDIDATE <i>Bethlehem City Council</i> | DISTRICT NO. | PARTY <i>D</i> | DATE OF ELECTION | | |
| | | | | MO. | DAY | YEAR |
| 6TH TUESDAY PRE-PRIMARY | 1. | | | <i>5</i> | <i>23</i> | <i>17</i> |
| 2ND FRIDAY PRE-PRIMARY | 2. | | | | | |
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| 6TH TUESDAY PRE-ELECTION | 4. | | | | | |
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| ANNUAL REPORT | 7. | | | | | |

| | | | | | | | |
|---------------------------|----------|----------|-----------|----|----------|----------|-----------|
| DATES OF REPORTING PERIOD | MO. | DAY | YEAR | TO | MO. | DAY | YEAR |
| | <i>5</i> | <i>2</i> | <i>17</i> | | <i>6</i> | <i>5</i> | <i>17</i> |

| | |
|--|-------------------------|
| CASH BALANCE AT END OF REPORTING PERIOD: | \$ <u><i>253.17</i></u> |
| TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: | \$ <u><i>0</i></u> |

| | | | |
|---------------------|-----|----|-------------------------------------|
| AMENDMENT REPORT? | YES | NO | <input checked="" type="checkbox"/> |
| TERMINATION REPORT? | YES | NO | <input checked="" type="checkbox"/> |

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee the Treasurer must sign here