

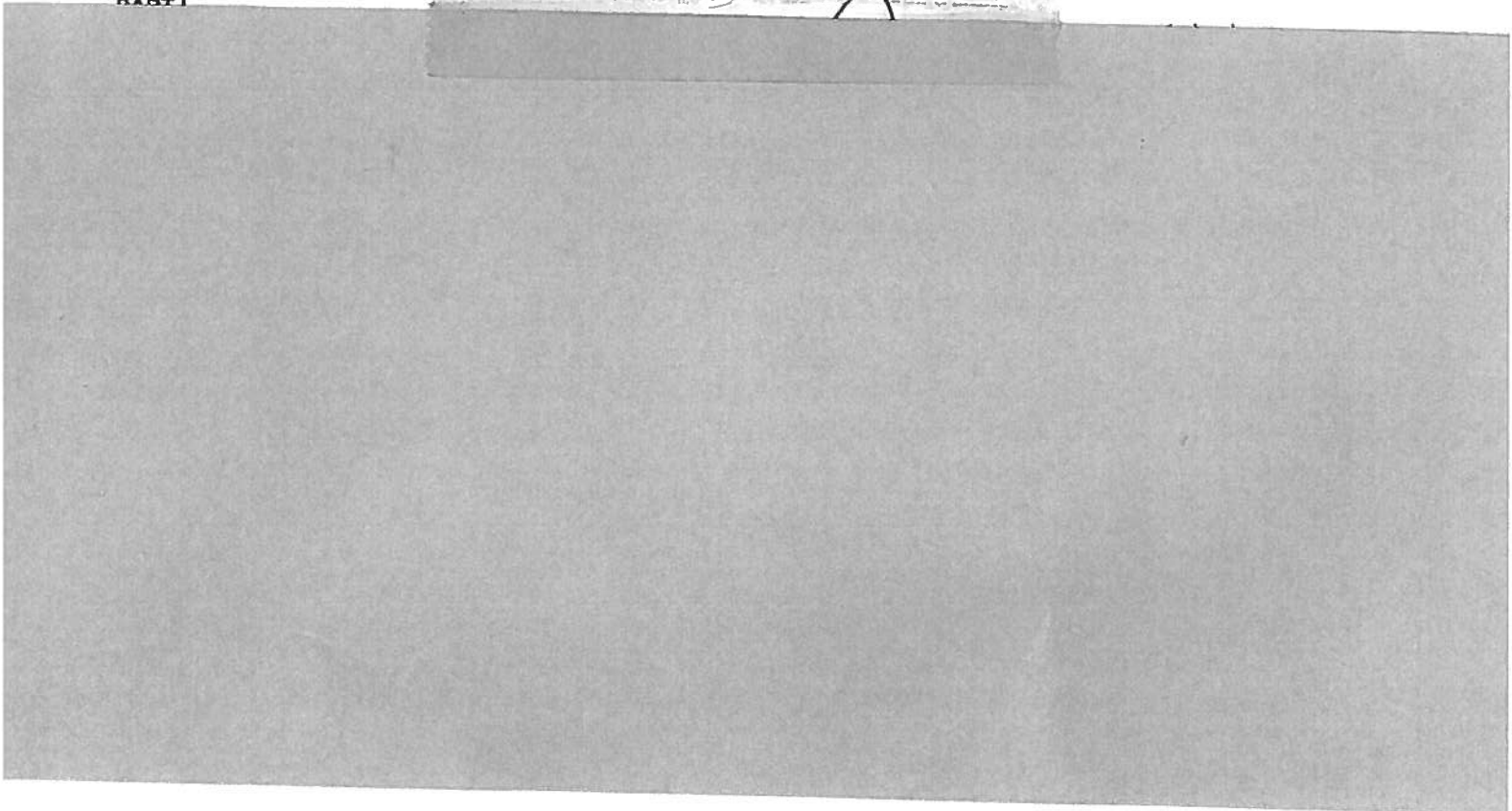
COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF		CANDIDATE	<input checked="" type="checkbox"/>	COMMITTEE	<input type="checkbox"/>	LOBBYIST	<input type="checkbox"/>	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Bryan Callahan										
STREET ADDRESS 633 Main St										
CITY Bethlehem				STATE PA		ZIP CODE 18018 -3801				
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE			DISTRICT NO.	PARTY		DATE OF ELECTION		
6TH TUESDAY PRE-PRIMARY		City Council				Dem		MO. DAY YEAR 11 7 17		
2ND FRIDAY PRE-PRIMARY		DATES OF REPORTING PERIOD			TO			FOR OFFICE USE ONLY		
30 DAY POST-PRIMARY		MO. DAY YEAR 11 28 17			MO. DAY YEAR 12 31 17					
6TH TUESDAY PRE-ELECTION		CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u>								
2ND FRIDAY PRE-ELECTION		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0</u>								
30 DAY POST-ELECTION		AMENDMENT REPORT? YES NO <input checked="" type="checkbox"/>								
ANNUAL REPORT <input checked="" type="checkbox"/>		TERMINATION REPORT? YES NO <input checked="" type="checkbox"/>								

AFFIDAVIT SECTION

PART I



COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

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FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <sup>1</sup>	COMMITTEE	<input checked="" type="checkbox"/> LOBBYIST <sup>3</sup>
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Friends of Bryan Callahan					
STREET ADDRESS 633 Main St					
CITY Bethlehem		STATE PA	ZIP CODE 18018 - 3801		
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY
6TH TUESDAY PRE-PRIMARY 1.		City Council			Dem
2ND FRIDAY PRE-PRIMARY 2.		DATES OF REPORTING PERIOD		DATE OF ELECTION	
30 DAY POST-PRIMARY 3.		MO. DAY YEAR TO MO. DAY YEAR		MO.	DAY
6TH TUESDAY PRE-ELECTION 4.		11 28 17 TO 12 31 17		11	7
2ND FRIDAY PRE-ELECTION 5.		CASH BALANCE AT END OF REPORTING PERIOD:		YEAR	
30 DAY POST-ELECTION 6.		\$ 12,600.98		17	
ANNUAL REPORT <input checked="" type="checkbox"/>		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		FOR OFFICE USE ONLY	
		\$ 0			
		AMENDMENT REPORT?			
		YES		NO	
		TERMINATION REPORT?			
		YES		NO	

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidate Committee...